



Compulsory Form 2025 - Raw Booth Space

	COMP	PANY DETA	AILS			
Company Name					Booth	
Contact Name						
Phone Number						
Email Address						
EX	HIBITOR APPOINTED	CONTRAC	TOR (EA	(C) DET	AILS	
details below. If you d contact number of the assistance with booth find their details in the	external company to assist o not have any external su lead team member who w design, our General Show Exhibitor Portal under 'Su	ipport, pleas vill be onsite v Contractor ipplier List'.	se note this during the Freeman	s and pro e build. F ı, is availa	vide the or those	name and needing
Company Name						
Contact Name			Phone			
Email Address						
space, including dime approval no later than all exhibitors and cont	diagrams, and/or technica nsions. These must be sub Monday, 15 September 2 tractors are requested to w ts and closed-toe, flat-sole	omitted to your control of the contr	our Accour with LVC riate PPE o stiletto he	nt Manag C health during mo eels).	er for real	eview and ety regulations,
	BOOTH A	ACTIVITY	DETAILS			
Please give a brief description of your intended activities within your booth:						
	out one of the following a Beverage Sampling le	ctivities at y	our booth?	?		





CERTIFICATE OF INSURANCE (COI) DETAILS

All exhibitors **must submit** a valid Certificate of Insurance (COI) to their Account Manager before the deadline of **Monday 15th September, 2025**. This must note the following:

- → Valid between the period 13 October 2025 16 October 2025, inclusive.
- → Minimum policy limits of \$1,000,000 per occurrence and \$2,000,000 aggregate.
- → Additionally Insured parties:
 - ♦ Business Show Media Inc., of 11 Trevino Rd, Flanders, NJ, 07836, USA.
 - ◆ Las Vegas Convention and Visitors Authority/LVCVA, 3150 Paradise Road, Las Vegas, NV, 89109.
- → If you do not have valid insurance, you can purchase cover which meets all the above requirements from RainProtection at \$99 (+taxes). Find out more here.

ACCESS TIMES

EACs of raw booth space have access at the following times, for move in and move out:

Monday 13 October 2025 - Move in	12:00 PM - 4:00 PM		
Tuesday 14 October 2025 - Move in	8:00 AM - 4:00 PM		
Thursday 16 October 2025 - Move out	4:30 PM - 7:00 PM		

AGREEMENT

By sign	ing this docu	ment, I confirm:					
	I will provide a valid Certificate of Insurance, inclusive of the above details, by Monday, 15 September 2025 ;						
	I will provide Activities inc stand. If you	vide the health and safety documents for booth activities prior to their deadlines. include but are not limited to: food and/or beverage sampling, display vehicle on you have any queries about your booth activities, please contact your Account to discuss this further;					
		I that I need to order electricity if required. I acknowledge that I will be charged if I ckets within the show hall that I have not ordered;					
	I have read (Portal).	& understood the Booth Rules & Regulations (these can be found on the Exhibitor					
Signed	ı						
Printed	l Name						
Date							