

FRANCHISE EXPO WEST

Hall J

SEPTEMBER 5 & 6, 2025

LOS ANGELES, CA

40'
FRANCHISE EXPO THEATER
30'
645

40' SALES OFFICE 30' EXHIBITOR LOUNGE
20'
445 345

PODCAST STUDIO
145

BUSINESS RESOURCE CENTER

639	638	539	538	441	444	339	CALIFORNIA EMPLOYERS ASSOCIATION	238	139	138
637	636	537	536	439	442	337	TONI HARRIS TAYLOR	236	137	136
635	634	535	534	437	440	335	BANK FIVE NINE	234	135	134

BUSINESS RESOURCE CENTER

625	624	525	ROBOTLAB	425	424	325		224	125	124
623	622	523	522	423	422	323	MCDONALDS	222	123	122
621	TAIWAN PAVILION									120
619	618	519	518	419	420	319	CHARGE FUZE	218	119	118
617	616		516	417	418	317	THE BRASS TAP	216	117	116
615	614	515	514	415	416	315	MSA WORLDWIDE FRANCHISING	214	115	114

EMERGING FRANCHISORS

611	610	509	508	409	410	309	FRANCHISE MARKETING SYSTEMS	210	111	110
608	606	507	506	407	406	306	SMB FRANCHISE ADVISORS	208	109	108
601	600	503	502	403	401	301	AMRAMP ACCESSIBILITY	206	107	106
								204	105	104
								202	103	102
								200	101	100

ENTRANCE