

**Freeman**

**R U S H**

**DO NOT DELIVER PRIOR TO:  
MARCH 31, 2023**

TO: \_\_\_\_\_  
EXHIBITOR NAME

C/O Freeman  
Boston Convention & Exhibition Center  
415 Summer St  
Cypher St Entrance  
Boston, MA 02210

**FROZEN STORAGE**

EVENT New England Food Show (518273)

BOOTH # \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_ Pcs.

CARRIER \_\_\_\_\_

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