

**Freeman**<sup>1</sup>

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: MARCH 01, 2023**

**DEADLINE DATE IS: MARCH 24, 2023**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman**  
**25 Doherty Ave**

**Avon, MA 02322**

**HANGING SIGN**

(518273)

**EVENT:**           *New England Food Show*          

**BOOTH NO:** \_\_\_\_\_ **NO.** \_\_\_\_\_ **OF** \_\_\_\_\_ **PCS**

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.