

Freeman

R U S H

**DO NOT DELIVER PRIOR TO:
MARCH 31, 2023**

TO: _____
EXHIBITOR NAME

C/O Freeman
Boston Convention & Exhibition Center
415 Summer St
Cypher St Entrance
Boston, MA 02210

**REFRIGERATED
STORAGE**

EVENT New England Food Show (518273)

BOOTH # _____ No. _____ of _____ Pcs.

CARRIER _____

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