

**Freeman<sup>7</sup>**

**R U S H**

**DO NOT DELAY**

**CANNOT DELIVER BEFORE: March 28, 2025**

TO: \_\_\_\_\_

Exhibiting Company Name

C/O Freeman

Boston Convention & Exhibition Center

415 Summer St

Boston, MA 02210

USA

**Refrigerated Show Site Shipping Labels**

**536688**

**EVENT:** New England Restaurant & Bar Show 2025

**BOOTH NUMBER:** \_\_\_\_\_

**NUMBER \_\_\_\_\_ OF \_\_\_\_\_ PIECES**

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subject to change.