| Additional Competitor Info   Sompetition details SC3 - Miniature Exhibit   A miniature decorative exhibit of your choice. The exhibit may be made from any edible medium. Internal supports permitted no visible external supports or artificial decoration. Maximum display area including base 152mm cube.   Idditional formation for this ass The exhibit must not exceed a square of 152mm. The height must not exceed 152mm including any base or stand. No artificial decoration or supports may be visible. |
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| oonsor   |
| rival/Delivery Sun 24 March from 15.00hrs or Mon 25 March 07.00 - 0900   |
| bllect Exhibit Wed 27 March - 14.30  |
| e-touch Area There will be a re-touch area located close to the Salon Display registration desk. This will   |
| comprise trestle tables, a plumbed in sink with hot and cold water, and power points.  |
| The re-touch area should be used for finishing touches only, not full assembly.  |
| <b>Example 1</b> Labels will be issued to be attached to the top visual side of each entry. A second label will  |
| chibit Reference be attached underneath  |
| etails<br>Indring  |
| All judging is blind, using reference numbers, and will commence promptly at 0900hrs each  |
| <ul><li>morning.</li><li>hat are judges</li><li>Accurate and imaginative use of skills and materials. Good proportions, clean, fresh work.</li></ul>   |
| oking for? Accurate and imaginative use of skills and materials. Good proportions, clean, nesh work.   |
| Please contact and rew.pantelli@montgomerygroup.com should you any questions   |
| relating to the criteria.  |
| edback Judges will be available in the vicinity of the exhibits after judging has been completed, all  |
| competitors should make time to do this.   |
| esults Results will be recorded on award cards adjacent to the exhibit. They will be posted on the   |
| show website as soon as is possible, but if you attend the show during the day, it will be   |
| possible to obtain your result then.   |
| ecurity of Dishes All reasonable care will be taken for the security of exhibits, the Management Team will no  |
| be responsible for any loss or damage to exhibits, dishes, equipment or personal effects.  |
| Competitors are advised to suitably insure dishes for display. It is the individual's  |
| responsibility to cover this personal risk.<br>All exhibits must be removed at 1530hrs on Wednesday 27 March and not before. The   |
| chibits Management Team have the right to remove and destroy exhibits remaining after such   |
| time. The Management Team may remove any exhibit deemed to be unhygienic or below  |
| standard.  |
| esentation of Afternoon of the Weds 27 March – Exact time TBC  |
| vards –  |
| me/Location  |
| ntry into the show All competitors will be automatically registered and will receive their entry badge via email   |
| however colleagues and supporters <u>must</u> register online <u>www.hrc.co.uk</u>   |
| riving at the HRC is in the North Hall at ExCeL. The closest entrance from the Central Boulevard is N9,  |
| the Salon Culinaire is located to the to the right of the entrance. If you enter through N9 make your way past Salon Display and Live Theatre to the Registration Desk at the back   |
| cessing the hall make your way past Salon Display and Live Theatre to the Registration Desk at the back<br>of the hall. If you need drop-off facilities, please proceed to the Lorry Marshalling Yard and  |
| go to the Traffic Administration Office. On production of your Salon Culinaire Unloading   |
| Pass (which will be sent to you) you will be directed to the Lorryway to gain access to  |
| Vehicle Door N18, which is closest to the Salon Culinaire for unloading. The Registration  |
| Desk can be found just inside the N18 Vehicle Door. There is no facility to park on the  |
| Lorryway, when you have finished unloading you must immediately remove your vehicle  |
| and proceed to the Orange Car Park, which is a Pay and Display car park.   |
| Please note if you do not require unloading facilities, for easier and quicker access,   |
| please park in the Orange Car Park (Pay and Display) and proceed with your exhibit   |
| to the Salon Registration, as above.   |